Form No.LIC03-500



Life Insurance Corporation of India (Established by the Life Insurance Corporation Act, 1956)

GENERAL OCCUPATION QUESTIONNAIRE

Proposal No._____

Name of the Life to be Assured____

(IN BLOCK LETTERS)

Please state :				
a.	Full name of the employer			
	(Please do not use abbreviation)			
b.	Department in which you work			
C.	Your designation or occupation			
d.	Full details of the nature of the your duties.			
e.	If you are supervisor, nature or work done			
	under your supervision			
	nswer ticked item Nos below :			
1. <u>Constru</u>	uction workers			
a.	Are you engaged in scaffolder/steel erector			
	activity			
b.	Are you a painter-exterior			
2.Drivers				
a.	Do you drive public carriers (goods/passenger			
	vehicle)			
b.	Do you hold national driving permit?			
3 <u>.Manufa</u>				
a.	Acids			
	Are you a lead burner working in vats or			
	chambers?			
b.	Explosive & Ammunition			
	Are you employed in salvage and			
	reconditioning department			
4. <u>Tunnel</u>				
a.	Are you air compressor operator, civil			
	engineer, Engineering geologist, structural			
	engineer?			
b.	Are you dumper shovel driver / foreman (above			
	ground)/ Mechanical shovel driver / winch			
	driver?			
C.	Are you conveyor operator / foreman (below			
	ground)/manhole maker/power loader operator			

	/ roof bolter / timber man?			
d.	Are you Borer/ Driller/ Tunnel miner (no			
	explosives). Tunneller (no explosives) ?			
е.	Are you shotfirer/Tunnel miner (using			
	explosives)/Tunnel miner's labourer/Tunneller			
	(using explosives)?			
5. <u>Minin</u>	g Industry			
а.	The type of mine			
b.	Whether you work underground and the			
	average number of hours spent underground			
	per week?			
С.	Are you an underground rescue worker?			
d.	Are you a short firer in colliery?			
6. <u>N</u>	<u> Motor cycle sport – Circuit racing</u>			
a	a. Do you take part in motor cycle circuit			
	racing – (closed, restricted or national			
	events)			
b	b. What is the engine capacity of the			
	motorcycle?			
-	c. Number of events per annum			
-	d. Do you take part in international events?			
7. <u>Oil &</u>	Natural Gas Industry			
а.	Are you based offshore or do you expect to be			
	based offshore in future?			
b.	Do your duties involve underwater work?			
С.	Do your duties involve working at heights?			
d.	Do your ever travel to and from rigs by			
	helicopter?			
e.	Can your occupation be described as :			
	Drilling assistant, Fire fighter, Connection			
	mechanic, Crane operator, Top man, Rigman			
	derrickman, Roughneck, Roustabout (not			
ļ	handling explosives)?			
8.Sewers & sewage Disposals				
Are you a labourer, Cleaner, Inspector of				
underground duties?				

DECLARATION

I _______do hereby declare that the foregoing statements and answers are true in every particular and agree and declare that these statements and this declaration along with my proposal for insurance and the declaration relative there to shall form the basis to the contract between me and the Life Insurance Corporation of India and that if any untrue averment be contained there in the said contract shall be absolutely null and void and moneys which shall have been paid in respect there of shall stand forefeited to the corporation.

Dated at	on the	day of	200

Signature of witness						
Occupation						
Address						

Signature of the life to be assured

In case the proposer is illiterate:

This declaration should be made by the person filling in the form :
 I hereby declare that I have fully explained the above question to the proposer & I
 have truthfully recorded the answer given by the proposer.

Address of the Declarant

Signature

2. The thumb impression of the proposer should be attested by a person of standing whose identity can be easily established, but unconnected with the corporation and this declaration should be made by him.

I hereby declare that I have explained the contents of this form to the proposer in______ (language) and that I have read out to the proposer the answers to the questions dictated by the proposer and that the proposer has affixed his thumb impression to this form after fully understanding the contents thereof.

Address of the Declarant

Signature